

Date: Wed, 29 Apr 2009 19:48:09 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Charles County Mobile Intensive Care Unit (CCMICU)**
County: **Charles**
Company Number: **60**
Number of Personnel: **3**
Miles Traveled: **10**

Unit Number: **Medic 608**
Year: **2008**
Make: **GMC 1500 Suburban**
GPM:
Type of Unit: **Medic 608**

Date: Tue, 28 Apr 2009 22:25:01 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Charles County Rescue Squad**
County: **Charles County**
Company Number: **51**
Number of Personnel: **2**
Miles Traveled: **12.5**

Unit Number: **517**
Year: **2008**
Make: **GMC**
GPM:
Type of Unit: **517**

Unit Number: **518**
Year: **2008**
Make: **GMC**
GPM:
Type of Unit: **518**

Date: Tue, 28 Apr 2009 16:47:54 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Cobb Island Vol. Fire and EMS**
County: **Charles**
Company Number: **6**
Number of Personnel: **23**
Miles Traveled: **32**

Unit Number: **Command 6**
Year: **1994**
Make: **Ford Bronco**
GPM:
Type of Unit: **Command 6**

Unit Number: **EMS Unit 6**
Year: **2004**
Make: **Chevy Suburban 1500**
GPM:
Type of Unit: **EMS Unit 6**

Unit Number: **Amb.-69**
Year: **2004**
Make: **Ford F450 Horton**
GPM:
Type of Unit: **Amb.-69**

Unit Number: **Eng 64**
Year: **2006**
Make: **Ford F350**
GPM: **250**
Type of Unit: **Eng 64**

Unit Number: **Tanker 6**
Year: **1988**
Make: **Pierce Dash**
GPM: **1250**
Type of Unit: **Tanker 6**

Unit Number: **Eng 62**
Year: **2005**
Make: **Pierce Lance TAK4**
GPM: **1250**
Type of Unit: **Eng 62**

Date: Mon, 27 Apr 2009 14:45:19 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Prince Frederick Volunteer Fire Department**
County: **Calvert**
Company Number: **2**
Number of Personnel: **16**
Miles Traveled: **12**

Unit Number: **21**
Year: **2008**
Make: **Seagrave Marauder 2**
GPM: **1750**
Type of Unit: **21**

Unit Number: **Tower 2**
Year: **2003**
Make: **Pierce Dash**
GPM: **N/A**
Type of Unit: **Tower 2**

Unit Number: **Squad 2**
Year: **1994**
Make: **Eone Cyclone**
GPM: **500**
Type of Unit: **Squad 2**

Unit Number: **Tanker 2**
Year: **1998**
Make: **Mack**
GPM: **1000**
Type of Unit: **Tanker 2**

Unit Number: **Brush 2**
Year: **2002**
Make: **Ford F350**
GPM: **100**
Type of Unit: **Brush 2**

Unit Number: **Jeep 2**
Year: **1993**
Make: **Jeep**
GPM: **40**
Type of Unit: **Jeep 2**

Unit Number: **Command 2**
Year: **2003**
Make: **GMC Yukon**
GPM:
Type of Unit: **Command 2**

Unit Number: **Car 2**
Year: **2007**
Make: **GMC Yukon**

GPM:
Type of Unit: **Car 2**

Date: Mon, 27 Apr 2009 14:42:15 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Huntingtown Volunteer Fire Department**
County: **Calvert**
Company Number: **6**
Number of Personnel: **16**
Miles Traveled: **20**

Unit Number: **Command 6**
Year: **2009**
Make: **GMC**
GPM:
Type of Unit: **Command 6**

Unit Number: **61**
Year: **1991**
Make: **Pierce**
GPM: **1250**
Type of Unit: **61**

Unit Number: **62**
Year: **1996**
Make: **Pierce**
GPM: **1250**
Type of Unit: **62**

Unit Number: **Squad 6**
Year: **1997**
Make: **Pierce**
GPM:
Type of Unit: **Squad 6**

Unit Number: **Tanker 6**
Year: **2009**
Make: **Pierce**
GPM:
Type of Unit: **Tanker 6**

Unit Number: **B-6**
Year: **2009**
Make: **GMC**
GPM:
Type of Unit: **B-6**

Unit Number: **Jeep 6**
Year: **1990**
Make: **Jeep**
GPM:
Type of Unit: **Jeep 6**

Unit Number: **68**
Year: **2005**
Make: **Ford**

GPM:
Type of Unit: **68**

Date: Sun, 26 Apr 2009 11:05:57 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Hollytwood Vol. Rescue Squad**
County: **St. Marys**
Company Number: **79**
Number of Personnel: **50**
Miles Traveled: **19.81**

Unit Number: **797**
Year: **2004**
Make: **Ford/Horton**
GPM:
Type of Unit: **797**

Unit Number: **799**
Year: **2003**
Make: **Ford/Lifestar Rescue**
GPM:
Type of Unit: **799**

Unit Number: **EMS 79**
Year: **2006**
Make: **Chevorlet Silverado**
GPM:
Type of Unit: **EMS 79**

Unit Number: **Gator 79**
Year: **2005**
Make: **John Deere HPX 4x4**
GPM:
Type of Unit: **Gator 79**

Date: Fri, 24 Apr 2009 08:37:54 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Second District Volunteer Fire Department and Rescue Squad**
County: **St. Mary's**
Company Number: **6**
Number of Personnel: **15**
Miles Traveled: **35**

Unit Number: **61**
Year: **2008**
Make: **Pierce**
GPM: **1500**
Type of Unit: **61**

Unit Number: **62**
Year: **2003**
Make: **Pierce**
GPM: **1250**
Type of Unit: **62**

Unit Number: **B-6**
Year: **1998**
Make: **Chevrolet**
GPM: **150**
Type of Unit: **B-6**

Unit Number: **Command 6**
Year: **2008**
Make: **Chevrolet**
GPM:
Type of Unit: **Command 6**

Unit Number: **68**
Year: **2005**
Make: **Ford/Medtric**
GPM:
Type of Unit: **68**

Other: **Auxiliary**

Date: Thu, 23 Apr 2009 09:01:29 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Boy Scout Troop 908**
County: **Charles**
Company Number: **908**
Number of Personnel: **8**
Miles Traveled: **1**

Date: Tue, 21 Apr 2009 11:11:54 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Dentsville Volunteer EMS and Auxillary**
County: **Charles**
Company Number: **15**
Number of Personnel: **3**
Miles Traveled: **10**

Unit Number: **0158**
Year: **2005**
Make: **FORD/PL Custom**
GPM:
Type of Unit: **0158**

Date: Tue, 21 Apr 2009 10:40:21 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Ironsides VRS**
County: **Charles**
Company Number: **58**
Number of Personnel: **8**
Miles Traveled: **24**

Unit Number: **A588**
Year: **2004**
Make: **Horton on Ford Chasis**
GPM:
Type of Unit: **A588**

Unit Number: **Mass Casualty 58**
Year: **1995**
Make: **International**
GPM:
Type of Unit: **Mass Casualty 58**

Date: Mon, 20 Apr 2009 13:17:45 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **North Beach Volunteer Fire Department & Rescue Squad**
County: **Calvert**
Company Number: **1**
Number of Personnel: **15**
Miles Traveled: **29**

Unit Number: **Engine - 12**
Year: **2000**
Make: **Pierce**
GPM: **1500**
Type of Unit: **Engine - 12**

Unit Number: **Tower-1**
Year: **1991**
Make: **Pierce**
GPM:
Type of Unit: **Tower-1**

Unit Number: **Brush-1**
Year: **2002**
Make: **GMC 2500**
GPM:
Type of Unit: **Brush-1**

Unit Number: **Ambulance-19**
Year: **2008**
Make: **Horton on a Ford F-450 Chasis**
GPM:
Type of Unit: **Ambulance-19**

Date: Mon, 20 Apr 2009 13:14:42 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **North Beach Volunteer Fire Department & Rescue Squad**
County: **Calvert**
Company Number: **1**
Number of Personnel: **15**
Miles Traveled: **29**

Unit Number: **Engine -12**
Year: **2000**
Make: **Pierce**
GPM: **1500**
Type of Unit: **Engine -12**

Unit Number: **Tower-1**
Year: **1991**
Make: **Pierce**
GPM:
Type of Unit: **Tower-1**

Unit Number: **Ambulance -19**
Year: **2008**
Make: **Horton on a Ford F-450 chasis**
GPM:
Type of Unit: **Ambulance -19**

Unit Number: **Brush-1**
Year: **2002**
Make: **GMC 2500**
GPM:
Type of Unit: **Brush-1**

Date: Mon, 20 Apr 2009 09:11:07 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Bel Alton Volunteer Fire Department, INC**
County: **Charles County**
Company Number: **10**
Number of Personnel: **25**
Miles Traveled: **14**

Unit Number: **Car 10**
Year: **1995**
Make: **Ford Crown Vic**
GPM: **n/a**
Type of Unit: **Car 10**

Unit Number: **Utility 10**
Year: **1988**
Make: **Chevy Suburban**
GPM: **n/a**
Type of Unit: **Utility 10**

Unit Number: **EMS Utility 10**
Year: **2004**
Make: **Ford F250 S/D**
GPM: **n/a**
Type of Unit: **EMS Utility 10**

Unit Number: **Brush 10**
Year: **1985**
Make: **Chevy**
GPM: **200**
Type of Unit: **Brush 10**

Unit Number: **Engine 104**
Year: **1999**
Make: **Ford F250 S/D**
GPM: **200**
Type of Unit: **Engine 104**

Unit Number: **Ambulance 109**
Year: **2005**
Make: **PL Custom Ford F350**
GPM: **n/a**
Type of Unit: **Ambulance 109**

Unit Number: **Engine 101**
Year: **1999**
Make: **Perice Lance**
GPM: **1500**
Type of Unit: **Engine 101**

Unit Number: **Engine 102**
Year: **2001**
Make: **Perice Lance**

GPM: **1250**
Type of Unit: **Engine 102**

Unit Number: **Tanker 10**
Year: **2009**
Make: **International 4-Guys**
GPM: **1000**
Type of Unit: **Tanker 10**

Unit Number: **Rescue Squad 10**
Year: **1991**
Make: **Perice Lance**
GPM: **400**
Type of Unit: **Rescue Squad 10**

Date: Thu, 16 Apr 2009 21:09:56 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdems@firehousesolutions.com>
To: paradeinfo@hvfdems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Seventh District Vol Rescue Squad**
County: **St. Mary's**
Company Number: **59**
Number of Personnel: **2**
Miles Traveled: **35**

Unit Number: **598**
Year: **2008**
Make: **Ford Horton**
GPM:
Type of Unit: **598**

Date: Wed, 1 Apr 2009 16:30:57 -0400 (EDT)
From: HVFDEMS Postmaster <hvfdeems@firehousesolutions.com>
To: paradeinfo@hvfdeems.org
Subject: SMVFA Parade Registration

The following Parade Registration has been submitted:

Department: **Winfield Community VFD**
County: **Carroll**
Company Number: **14**
Number of Personnel: **1**
Miles Traveled: **214**

Queen: **MSFA Miss Fire Prevention 1st Runner Up -- Stacie Jaret**